100

100

TOTAL POINTS

| Club Month of | | Top Club | April 2023 Membersh |
|------------------|----|--|---------------------|
| | | Participation Form | |
| | | | points pts.total |
| 1 | | & MyLion Reporting | |
| | a. | Monthly Membership Reports completed on MyLCI and distributed to the | |
| | | Executive Cabinet by the last day of each month | 500 |
| | b. | Activities are posted on MyLion each month. | 500 |
| | С. | Next years officers report completed on MyLCI and distributed to the Executive | ! |
| | | Cabinet no later than April 15th | 500 |

- 500 d. LCIF Chair listed on Next Years Officer Report as completed above. 100 e. Marketing & Communication Chair listed on Next Years Officer Report or as
- completed above. f. Membership Chair listed on Next Years Officer Report or as completed above.

2 Financial Responsibility

4

| a. | Lions Clubs Int'l semi annual dues paid in the month due | 250 |
|----|--|------|
| b. | MD-4 Semi-annual dues paid in the month due | 250 |
| c. | Annual 990, 990Z or 990N filed as required | 100 |
| d. | Annual California Franchise Tax Board 190 or 199N filed as required | 100 |
| e. | RRF-1 (and CT-TR1 if req) Charitable Trust Registration filed as required. | 100 |
| f. | If club is not in Compliance at the end of the contest period, -500 points | |
| | (Must be verified by compliance committee) | -500 |

TOTAL POINTS

3 Publicity & Communication a. Published a newsletter each month (print or email) 100 b. Create a club facebook or Instagram page and post information monthly 100 c. Publish a Club Information Brochure annually. 100 d. Promote Service Activities & projects (other than meeting notices) in local media 50 pt/article 50 e. Club Marketing Chair attends District &/or MD4 Marketing Trainings - 50 pts per training, maximum 250 per year 50 **TOTAL POINTS** Club Visitations (List each in detail section)

a. Club Visitations with Minimum of 3 members/10% membership (whichever is greater) in attendence. 50 points per visitation. 50

TOTAL POINTS

| 5 | Club Meeting Presentations | |
|---|---|------|
| | a. Club presentation by a District or MD4 endorsed foundation or project as listed in the current year Directory. 100 points per presentation, maximum of 1,000 annually | 100 |
| | b. Club presentation by the Global Membership Team (GMT), the Global Service Team (GST), or the Global Leadership Team (GLT) 300 pt per presentation, Max of 900 pts/yr | |
| | c. Club presentation by the District LCIF Chair, or the District Chair of the California Lions Foundation 300 pt per presentation, Max of 600 pts/yr | 300 |
| | TOTAL PO | 300 |
| 6 | Meeting Attendance (List each in detail section) | 1113 |
| U | a. Attendance by the Club President, Vice President, Secretary or Treasurer at a District Zone meeting. 100 pts each per zone meeting/ 400 pts maximum per meeting. Annual max 1200 points. | 100 |
| | b. Attendance by the Club President, Vice President, Secretary or Treasurer at a District Cabinet meeting. 100 points each per Cabinet meeting/ 400 pts maximum per meeting. Annual max 1200 points. | |
| | | 100 |
| | c. 10% additional members attending a District Zone or Cabinet Meeting. 100 pts per meeting/ Annual maximum 700 pts. | 100 |
| 7 | Leadership Training & Convention Attendance (List each in detail section) | INTS |
| , | a. Club Officers attending training (President, Vice Presidents, Secretary & Treasurer) receive 100 pts/ position. Maximum 500 points | 100 |
| | b. Club members attending the Regional Lions Leadership Institute 200 pts/member. Annual maximum 600 points. | 200 |
| | c. Attendance at the District 4-C5 Annual Convention, 100 pts/member. 1,000 | |
| | pt max | 100 |
| | d. Completing a degree program with Lions University 100 pts/member per degree. 1,000 points maximum. | 100 |
| | e. Attendance at the Annual California MD4 Convention, 100 pts/member, 1,000 pts maximum. | 100 |
| | f. Attendance at the USA-Canada Lions Leadership Forum, 100 pts/member, 1,000 pts maximum. | 100 |
| | g. Attendance at the Lions Club International Convention, 100 pts/member, 1,000 pts maximum. | |
| | h. Club Member serving at District Level or above as Committee Chair, Cabinet | 100 |
| | Officer, Foundation Board member. 20 pts per position/member/month. Maximum 100 pts/member/month. List in Details Section | 20 |
| | TOTAL PO | INTS |

| WIUT | | | |
|------|-------|--|----------|
| 8 | Lions | Foundation Support - LEF, NCLSA, CLF, LPCCI, LWC, Folsom Project, LCIF, etc, | |
| | a. | (List each in detail section) Members attending Lions Foundation fundraising events - including bowling, food events, golf tournaments, etc 50 pts/member/event. | 50 |
| | b. | Provide gift baskets or silent auction items in support of a Lions Foundation Fundraiser. 10 pts per item donated, Maximum of 100 points. | 10 |
| | | ΤΟΤΑ | L POINTS |
| 9 | Mem | bership (List each in detail section) | |
| | a. | New member 400 points per new member. Each | 400 |
| | b. | Transfer member 200 points per member. Each | 200 |
| | C. | Reinstated member 100 points per member. | 100 |
| | d. | New member sponsored into another club Each. | 200 |
| | e. | Dropped members (except transfer or deceased) Each | -300 |
| | f. | Charter a new Lions Club. Each | 1000 |
| | g. | Organize and charter at least one new Branch, Campus or LEO Club in the | |
| | | District. Each. | 500 |
| | h. | 10% net increase in club membership at the end of the contest. | 1000 |
| | i. | Bonus points. For clubs that start the contest at under 20 members and end the contest with a minimum of 20 members. 500 points | 500 |
| | j. | Completion of Proud Lion Award for each new member. | 500 |
| | - | Completion of Proud Lion Sponsor Award for each new member sponsor | 100 |
| | к. | | 100 |
| | | | L POINTS |
| | | ACTIVITIES & PROJECTS | |

ACTIVITIES & PROJECTS

10 Youth (List each in detail section)

| a. Continuing support or sponsorship of a youth organization or program. | 50 |
|--|-------|
| b. Participate in camps that support youth activities- Youth Exchange, Homeless | 100 |
| c. Sending or hosting a Youth Exchange Student. (max/year 2000 points). Each | 500 |
| d. Participate in Reading Action Program (max/year 2000 points). Each school | 500 |
| e. Sponsor a Student Speaker Contest. | 500 |
| f. Club attending other Student Speaker Contests (Club, Zone, Region, District, or | |
| higher. 200 points each | 200 |
| g. Hold an International Peace Poster Contest/Essay Contest, per LCI rules. Each | 500 |
| h. Participate in Flag Day program, visiting one or more classrooms and making a | |
| presentation. Each classroom 200 points, Maximum of 10 classrooms. | 200 |
| i. Attend the District 4-C5 Special Kids Day. 100 points per member. Maximum | 100 |
| j. Sponsor an activity booth at District 4-C5 Special Kids Day. 500 points | 500 |
| TOTAL PO | OINTS |

Top Club Participation Form

| Club | | _ Top Club |
|------|----------------------|--|
| Non | :h of | Participation Form |
| 11 | Vision (List each in | detail section) |
| | a. Collect & tu | rn in eyeglasses. 1 point per pair. # glass |
| | h Establish a n | now availance collection site. Each now site |

| Collect & turn in eyeglasses. 1 point per pair. # glass collected: | 1 |
|---|--|
| Establish a new eyeglass collection site. Each new site 100 points | 100 |
| Provide exam/eyeglasses to individual. Each exam 300 points. | 300 |
| Tour Folsom Project for Visually Impaired. 100 pts per member. Maximum of | |
| 1,000 points | 100 |
| Establish a White Cane Day event in your community. | 300 |
| Submit the White Cane Day report to the District Chairperson | 100 |
| | Establish a new eyeglass collection site. Each new site 100 points Provide exam/eyeglasses to individual. Each exam 300 points. Tour Folsom Project for Visually Impaired. 100 pts per member. Maximum of 1,000 points Establish a White Cane Day event in your community. |

12 Health and Wellness

| | incure | | |
|----|--------|---|------------|
| | a. | Collect and turn in hearing aids. 20 points each, Maximum of 200 points | 20 |
| | b. | Establish a new collection site for hearing aids. Maximum points 500/year | 100 |
| | C. | Participate in Cancel Out Parkinsons Walk. 100 points per member, maximum | 100 |
| | d. | Create a team of at least 4 members for the Cancel Out Parkinson walk from | |
| | | your club. Each Team receives 500 points. Addional members earn 100 | |
| | | points/member. Maximum of 1,000 points. | 500 |
| | e. | Participate in walks that support other health issues - Breast Cancer | |
| | | Awareness, Juvenile Diabetes, Autism Awareness, etc. Each member earn 50 | |
| | c | points per walk. Maximum of 10 members per event. Participants listed in | 50 |
| | T. | Participate in camps that support health issues-Juvenile Diabetes, Autism | |
| | | Awareness, Blind, Deaf, etc. 100 points per member per camp. Maximum of 10 members per event. Participants listed in details. | |
| | | | 100 |
| | | TOTAL | POINTS |
| 13 | | nunity Service | |
| | a. | Assist with the planning and implementation of a special event not already listed. 250 points per event . | 250 |
| | h | Participate in a new event with 25% of your membership. | 250 500 |
| | | Participate in a major community event with 25% of your membership. | |
| | | Individual community service hours not previouisly reported. 1 pt per hour | 500 |
| | u. | worked | 1 |
| | | TOTAL | |
| 14 | Lions | Club International Area of Service | |
| | a. | Create a new event that highlights one of the 5 LCI Global areas of Service - Vision, Hunger, Childhood Cancer, Diabetes, or the Environment with 25% of your membership participating. 500 pts per event | |
| | | | 500 |
| | b. | Bonus - clubs that create a new event in all 5 area of service get a bonus of | |
| | | 2000 points. Events must be new, and held within contest year. | 2000 |
| | | TOTAL | POINTS |
| | | | |

| Club | | |
|------------|------|--|
| Month of _ | | |

FINANCIAL DONATIONS

15 Financial donations made by the Club - list amount donated - not previously reported above

| a. Autism Speaks | 2 pts/\$ |
|--|--------------|
| b. California Lions Foundation (CLF) | 2 pts/\$ |
| c. Cancel Out Parkinson's Walk | 2 pts/\$ |
| d. City of Hope | 2 pts/\$ |
| e. Ear of the Lion Dues | 2 pts/\$ |
| f. Folsom Project for the Visully Impaired | 2 pts/\$ |
| g. Guide Dogs for the Blind | 2 pts/\$ |
| h. Juvenile Diabetes Research Foundation | 2 pts/\$ |
| i. Lions Club International Foundation (LCIF) | 2 pts/\$ |
| j. Lions Education Foundation (LEF) | 2 pts/\$ |
| k. Lions Medical Emergency Assistance Fund (LMEAF) | 2 pts/\$ |
| I. Lions Project for Canine Companions (LPCCI) | 2 pts/\$ |
| m. Lions Quest | 2 pts/\$ |
| n. NCLSA VIP Dues | 2 pts/\$ |
| o. Special Kids Day | 2 pts/\$ |
| p. Student Speaker Foundation | 2 pts/\$ |
| q. Lions Wilderness Camp for Deaf Children (LWC) | 2 pts/\$ |
| r. Youth Exchange | 2 pts/\$ |
| | TOTAL POINTS |

16 Other Financial Donations

| a. | Monetary support for individuals, groups, projects, or organizations for |
|----|---|
| | charitable or other community service related purposes. Do not report |
| | donations previously claimed above. Recipient must be listed in Detail section. |

17 District Governor Bonus Points for 2023-2024

a. Club Program concerning Environmental challenges facing our communities. List in detail section below.

b. Financial Donation to an organization focused on Environmental Causes. List recipient of donation in Detail section.

2 pts/\$ TOTAL POINTS

TOTAL POINTS

2 pts/\$

300

Grand Total

| Club | |
|----------|--|
| Month of | |

Please list all details from the sections above. Reference the item numbers as appropriate.