

## **SPECIAL CONTESTS & AWARDS 2023-2024**

Contest Period: July 1, 2023 –February 29, 2024  
Submission Deadline: **March 15, 2024**  
Contest Chair: CS Susan Gall  
Email: [4c5contests@gmail.com](mailto:4c5contests@gmail.com) and [riponsus@gmail.com](mailto:riponsus@gmail.com)  
Cell: 209.480.1676

Awards will be presented at the District 4-C5 Convention in May 2024.

- Submissions must be in the hands of the Cabinet Secretary Susan Gall by **March 15, 2024**. To ensure receipt, email submissions and request an acknowledgement of receipt.

Criteria:

- Submissions must be written on a single page in Times New Roman, 12-point font.
- All projects or events must take place during the contest period.
- Supporting documentation (when required) may not exceed two additional pages.

### **COMMUNITY LEADERSHIP AWARD**

Awarded to the club recognized by their own community as Community Leaders. This will be awarded to the club that best exemplifies the motto: Community Service, Community Leadership. Supporting documents must be included (newspaper article, letter, community recognition, etc.).

### **COMMUNITY SERVICE PROJECT AWARD**

Three awards will be presented based on Club Membership.

- Small-sized Clubs (20 members or less);
- Mid-sized Clubs (21-39 members); and
- Large-sized Clubs (40+ members).

Awarded to the club whose community service project benefits their community. This project involves time, planning, and the involvement of a majority of their members and may include monetary considerations. Supporting documents must be included (newspaper article, photos, letter, community recognition, etc.)

### **DISTRICT PROJECT AWARD**

Awarded to a club which initiated or chaired a District wide project that was approved or endorsed by the District Governor. This may be a new project or an ongoing project.

**HUMANITARIAN PROEJCT AWARD**

Awards will be given in 2 divisions – International projects and Local projects. Awarded to the club that fulfills a humanitarian need, locally or internationally, to a group or an individual.

**TOM & ANNAMAE GALLIGAN YOUTH AWARD**

Awarded to a couple (at least one of which is a Lion) with exemplary involvement with a youth group or youth program. This award is based on a lifetime of service to youth.

**PIP KAY K. & DENISE FUKUSHIMA COUPLE OF THE YEAR AWARD**

Awarded to a couple, both of whom are Lions, who exemplify the Lions Motto “We Serve.” This is for a lifetime of service within your club, community and District.