Pursuant to our District Constitution and Bylaws, Article VI, Section 3: "Each club in good standing shall be entitled to one (1) voting delegate and one (1) alternate for each ten (10) members of said club who have been enrolled for at least one year and a day, or major fraction thereof, as shown by the records of the International Office on the first day of the month last preceding the month during which the convention is held. Provided, however, that each such club shall be entitled to at least one (1) delegate and one (1) alternate. The major fraction referred to this section shall be five (5) or more members."

And Section 6: "All Past District Governors and International Officers from the District shall have a vote at District Conventions, providing such past officer is a member in good standing of a club in good standing in this District."

## DO NOT INCLUDE PAST DISTRICT GOVERNORS AS DELEGATES, SINCE THEY ARE ALREADY ENTITLED TO VOTE.

NAME OF CLUB:

1. Our total club membership on March 1, 2024 is $\qquad$ (based on February MMR)
2. Number of delegates eligible to vote:
3. All of our club dues (International, MD-4 \& 4-C5) are paid: $\qquad$ Yes $\qquad$ No

|  | Delegate Name - Please PRINT | Alternate Name-Please PRINT | Leave Blank |
| :--- | :--- | :--- | :--- |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |

This affidavit is attested by: $\qquad$
(Signature of Club President or Secretary) $\qquad$ President $\qquad$ Secretary

Dated: $\qquad$
PLEASE RETURN THIS FORM AS SOON AS POSSIBLE, BY APRIL 1, 2024

## E-Mail to:

Lion Dennis Kramer
Email: Wischixen1@aol.com Phone: (530) 312-3896

